

# RESILIENT PEOPLE, RESILIENT RELATIONSHIPS



# Survivor Tree



From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know *it*, but He could not be hidden.

Mark 7:24

For a Young woman whose daughter had an unclean spirit heard about Him, and she came and fell at His feet.

Mark 7:25

The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

Mark 7:26

But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."

Mark 7:27

And she answered and said to Him, "Yes, Lord, yet even the little dogs under the table eat from the children's crumbs."

Mark 7:28

Then He said to her, "For this saying go your way; the demon has gone out of your daughter."

Mark 7:29

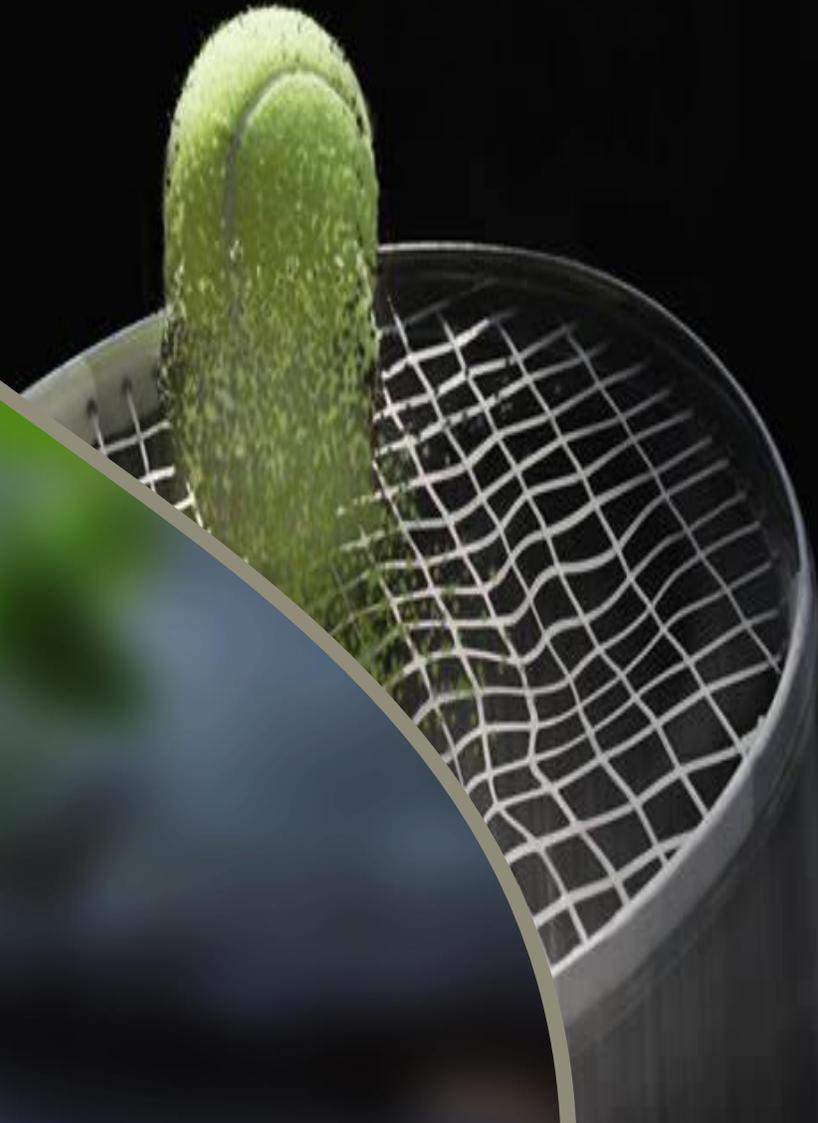
And when she had come to her house, she found the demon gone out, and her daughter lying on the bed.

Mark 7:30

## **RESILIENT DEFINITION:**

Returning to the original form or position after being bent, compressed, or stretched.”

*DICTIONARY.COM*

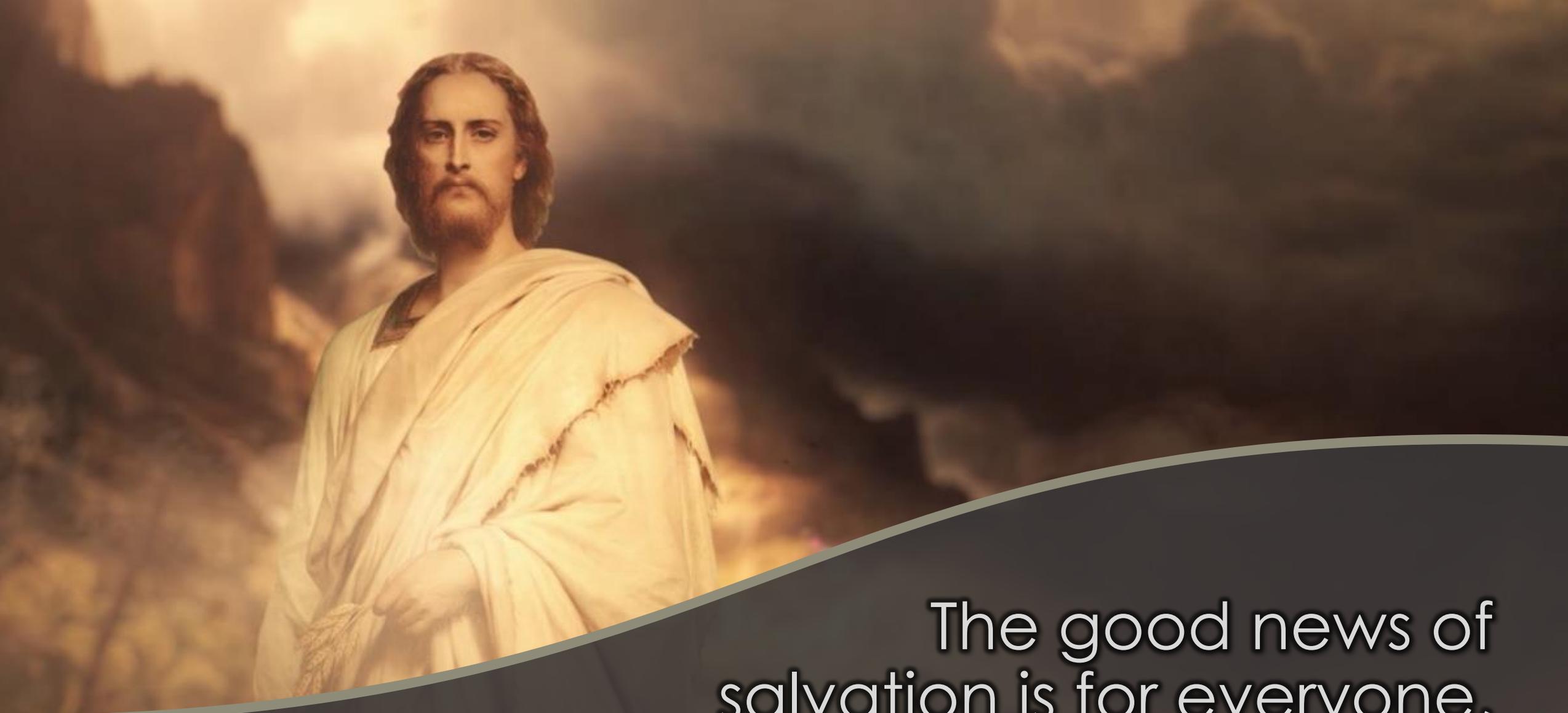




JEWS VS GENTILES

But He answered her not a word. And His disciples came and urged Him, saying "Send her away, for she cries out after us."

Matthew 15:23



The good news of  
salvation is for everyone,  
including gentiles



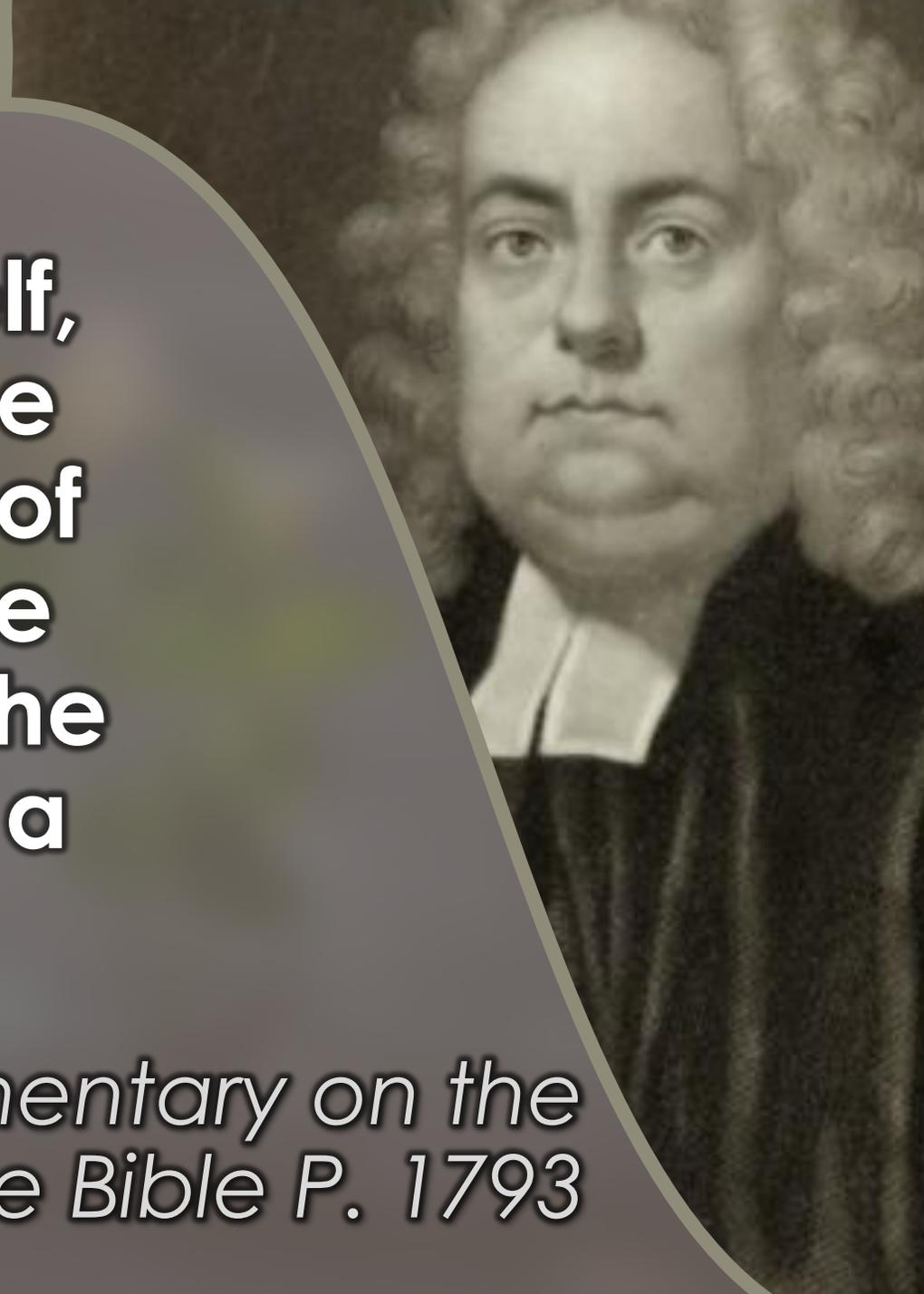
JESUS IN GENTILE TERRITORY

For the Son of Man has  
come to seek and to save  
that which was lost.

Luke 19:10

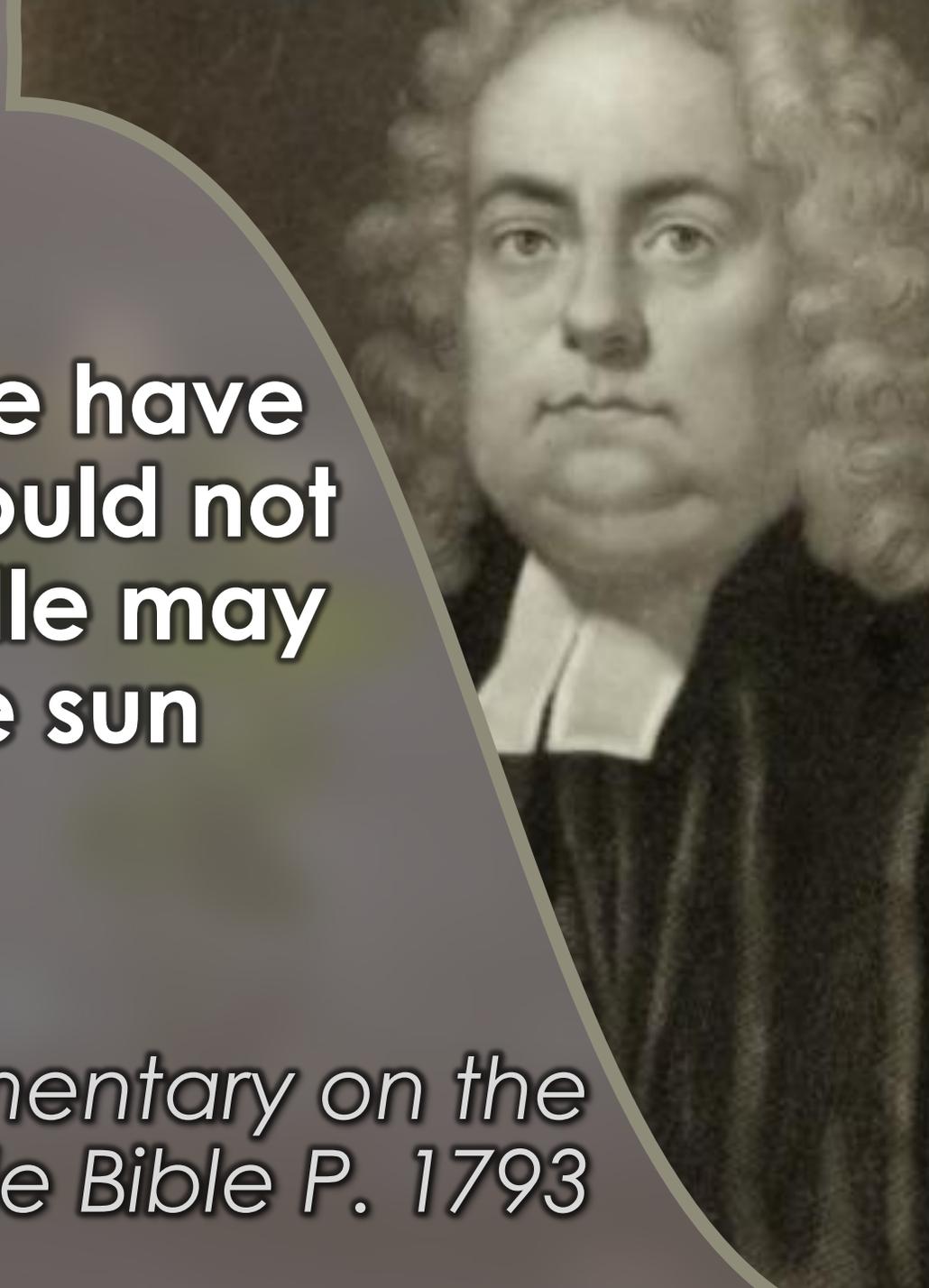
How graciously he was pleased to manifest himself, notwithstanding. Though he would not carry a harvest of miraculous cures into those parts, yet, it should seem, he came on purpose to drop a handful,

*Matthew Henry's commentary on the  
Whole Bible P. 1793*



to let fall this one which we have here an account of. He could not be hid; for, though a candle may be put under a bushel, the sun cannot.

*Matthew Henry's commentary on the  
Whole Bible P. 1793*



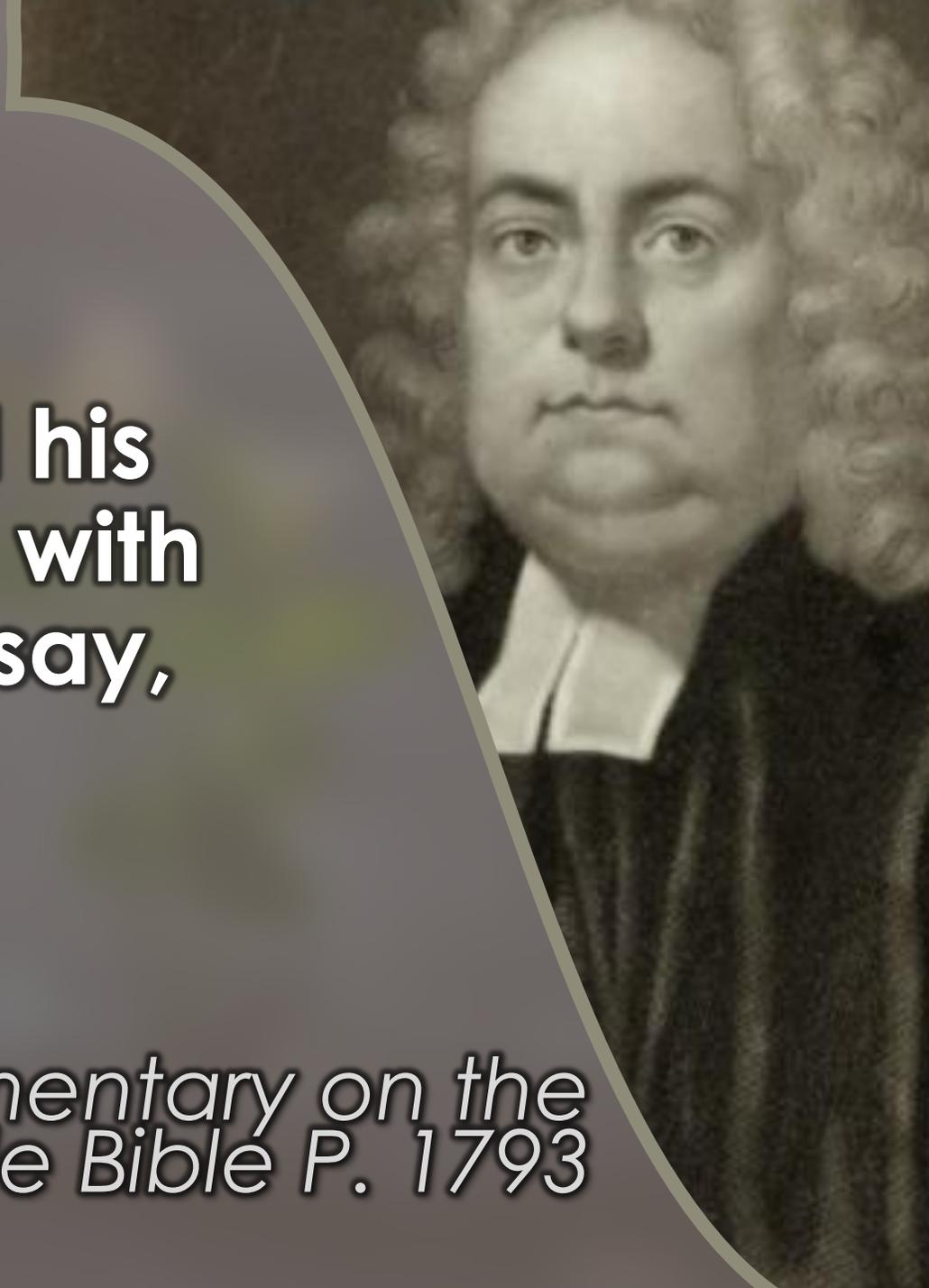
**Christ was too well known to be long incognito-hid, any where; the oil of gladness which he was anointed with, like ointment of the right hand, would betray itself, and fill the house with its odours.**

*Matthew Henry's commentary on the  
Whole Bible P. 1793*



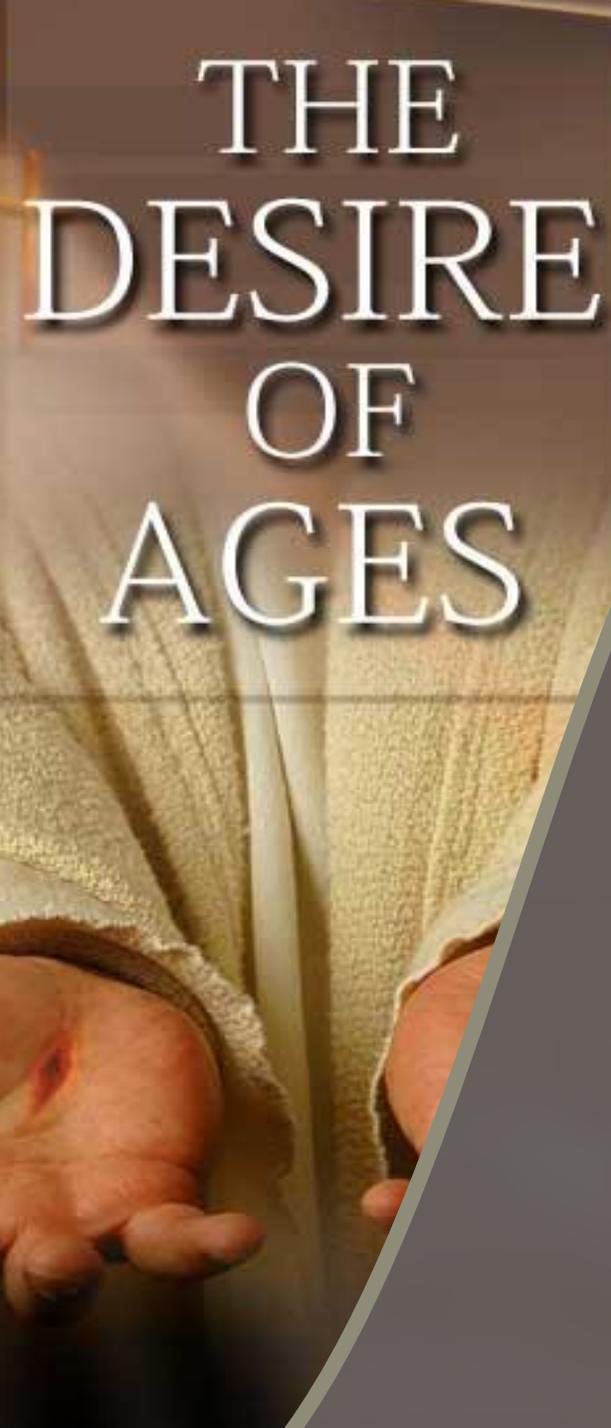
**Those that had only heard his fame, could not converse with him, but they would soon say, 'This must be Jesus.'"**

*Matthew Henry's commentary on the  
Whole Bible P. 1793*





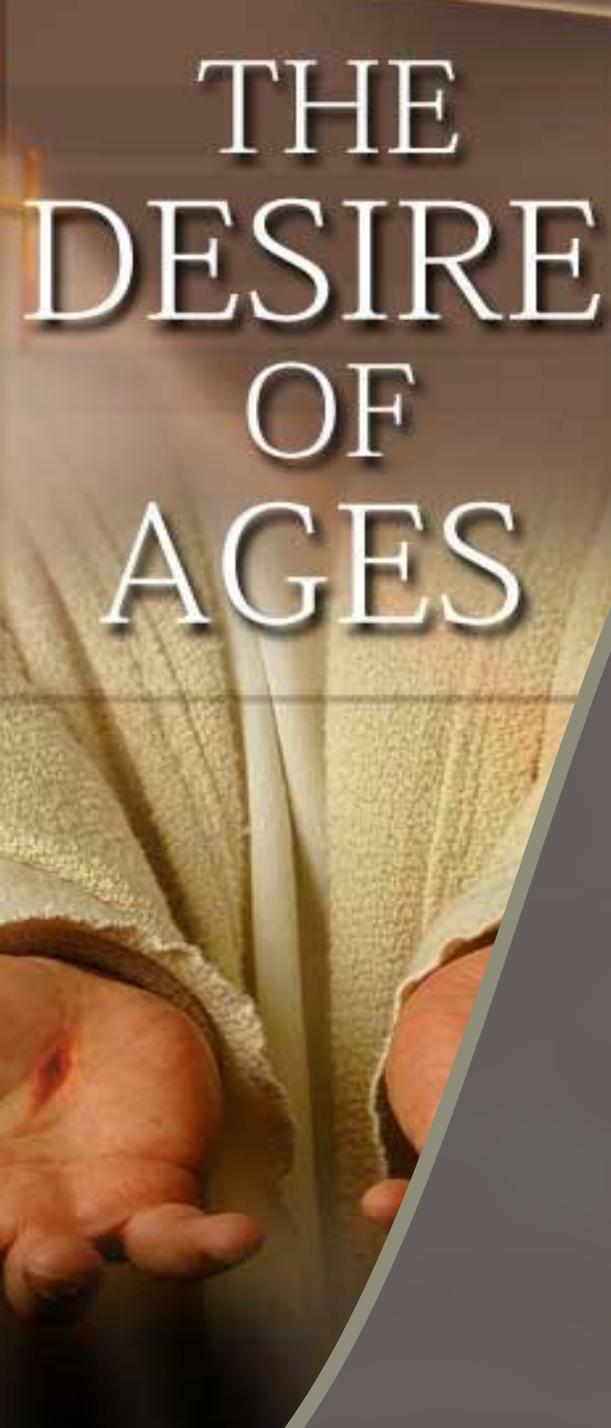
Breaking  
social  
boundaries



THE  
DESIRE  
OF  
AGES

**“The people of this district were of the old Canaanite race. They were idolaters, and were despised and hated by the Jews. To this class belonged the woman who now came to Jesus.**

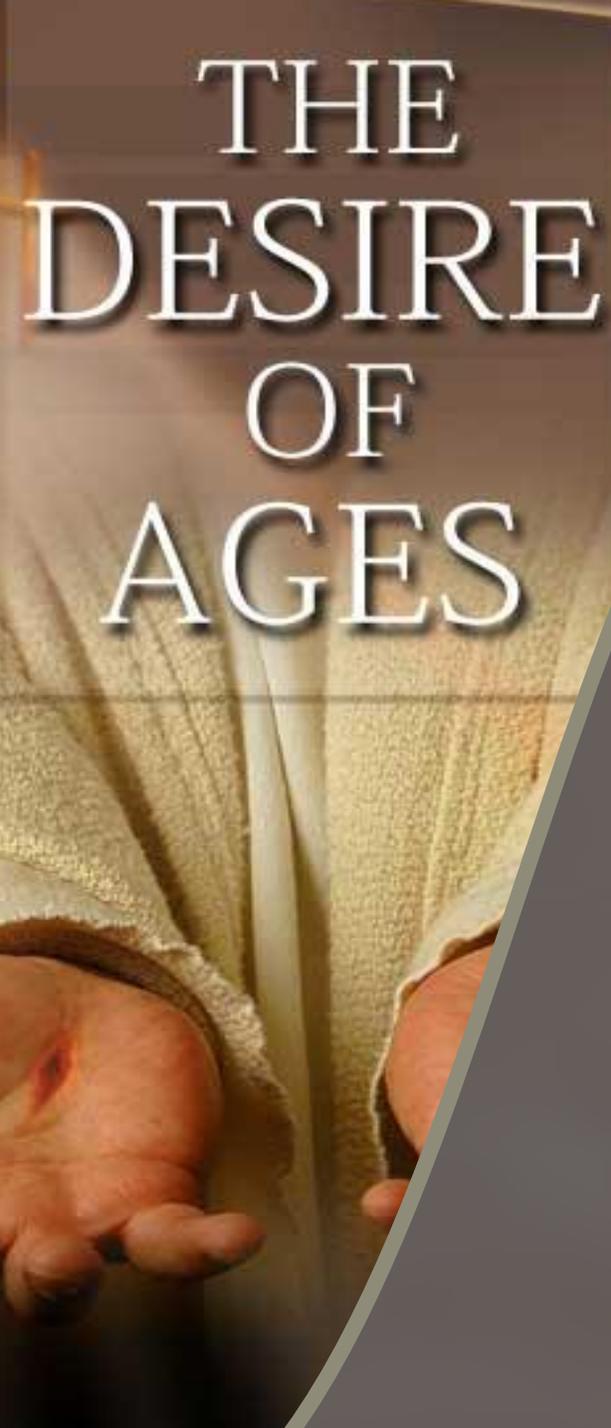
*E.G.W. - Desire of Ages, P. 399-400*



# THE DESIRE OF AGES

**She was a heathen, and was therefore excluded from the advantages which Jews daily enjoyed. There were many Jews living among the Phoenicians, and the tidings of Christ's work had penetrated to this region.**

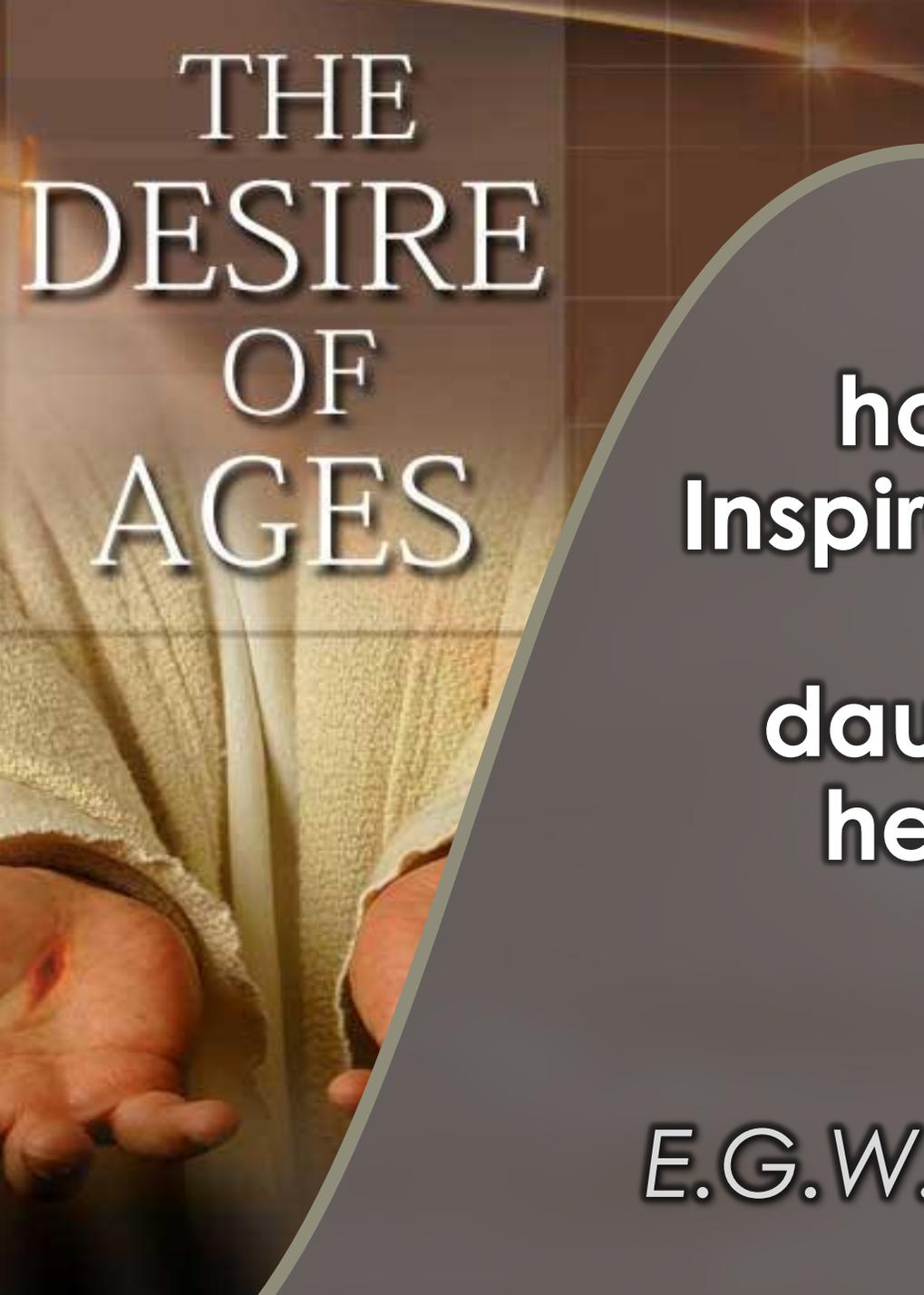
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THE  
DESIRE  
OF  
AGES

Some of the people had listened to His words and had witnessed His wonderful works. This woman had heard of the prophet, who, it was reported, healed all manner of diseases.

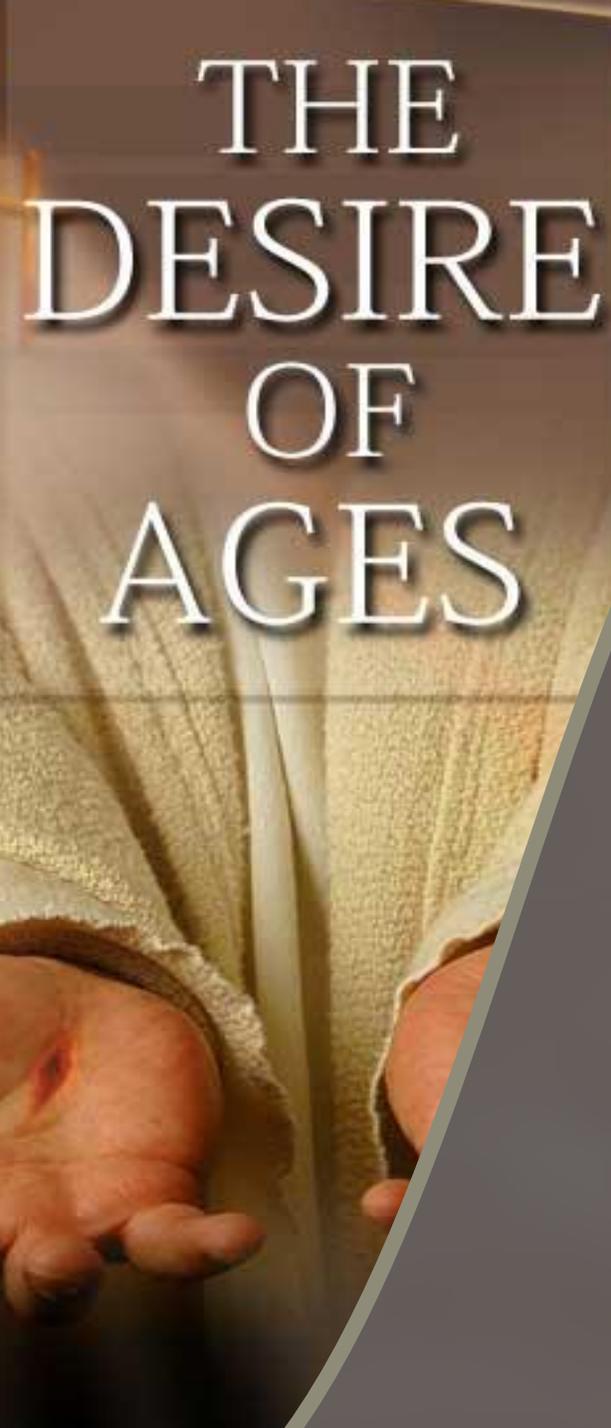
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THE  
DESIRE  
OF  
AGES

**As she heard of His power,  
hope sprang up in her heart.  
Inspired by a mother's love, she  
determined to present her  
daughter's case to Him. It was  
her resolute purpose to bring  
her affliction to Jesus**

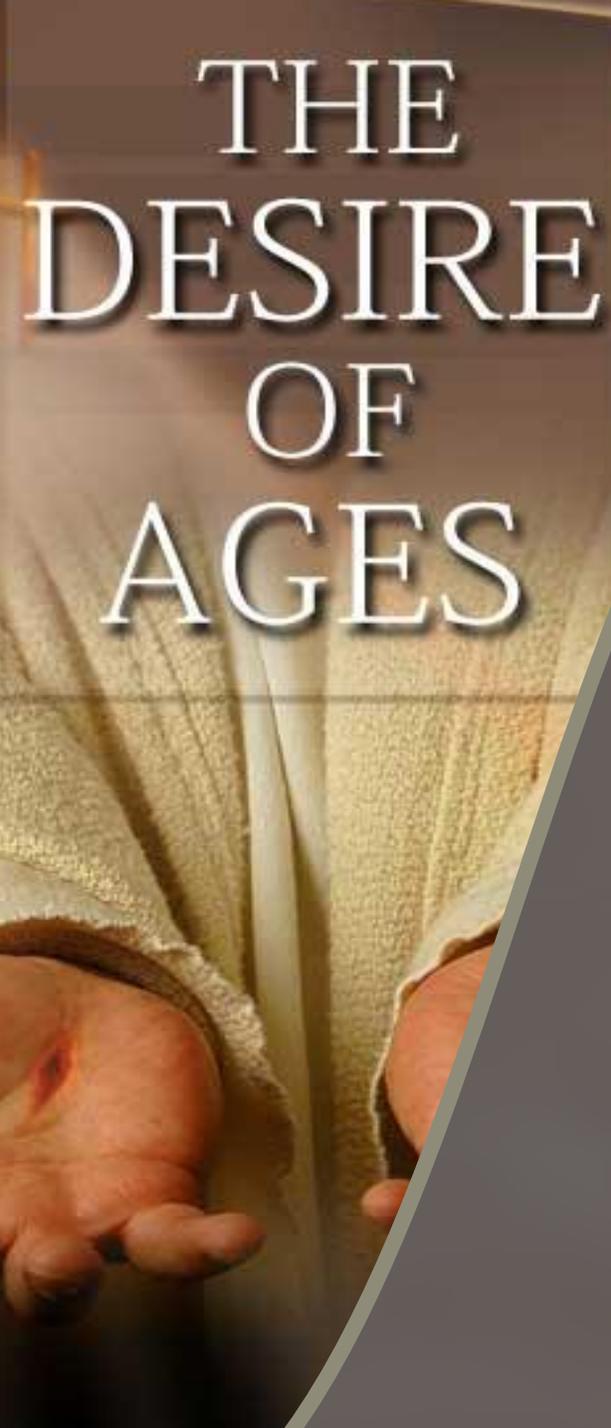
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THE  
DESIRE  
OF  
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**He must heal her child. She had sought help from the heathen gods, but had obtained no relief. And at times she was tempted to think, what can this Jewish teacher do for me?**

*E.G.W. - Desire of Ages, P. 399-400*



THE  
DESIRE  
OF  
AGES

**But the word had come, He  
heals all manner of diseases,  
whether those who come to  
Him for help are rich or poor.  
She determined not to lose her  
only hope.”**

*E.G.W. - Desire of Ages, P. 399-400*



*At*  
**JESUS'**  
*feet*

... “Have mercy on me,  
O Lord, Son of David!...”

Matthew 15:22

But Jesus withdrew with His disciples to the sea. And a great multitude from Galilee followed Him and from Judea

Mark 3:7

and Jerusalem and Idumea and beyond the Jordan; and those from Tyre and Sidon a great multitude, when they heard how many things He was doing, came to Him.

Mark 3:8

The woman was a Greek, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.



Mark 7:26

But Jesus said to her, "Let the children be filled first, for it is not good to take the children's bread and throw it to the little dogs."

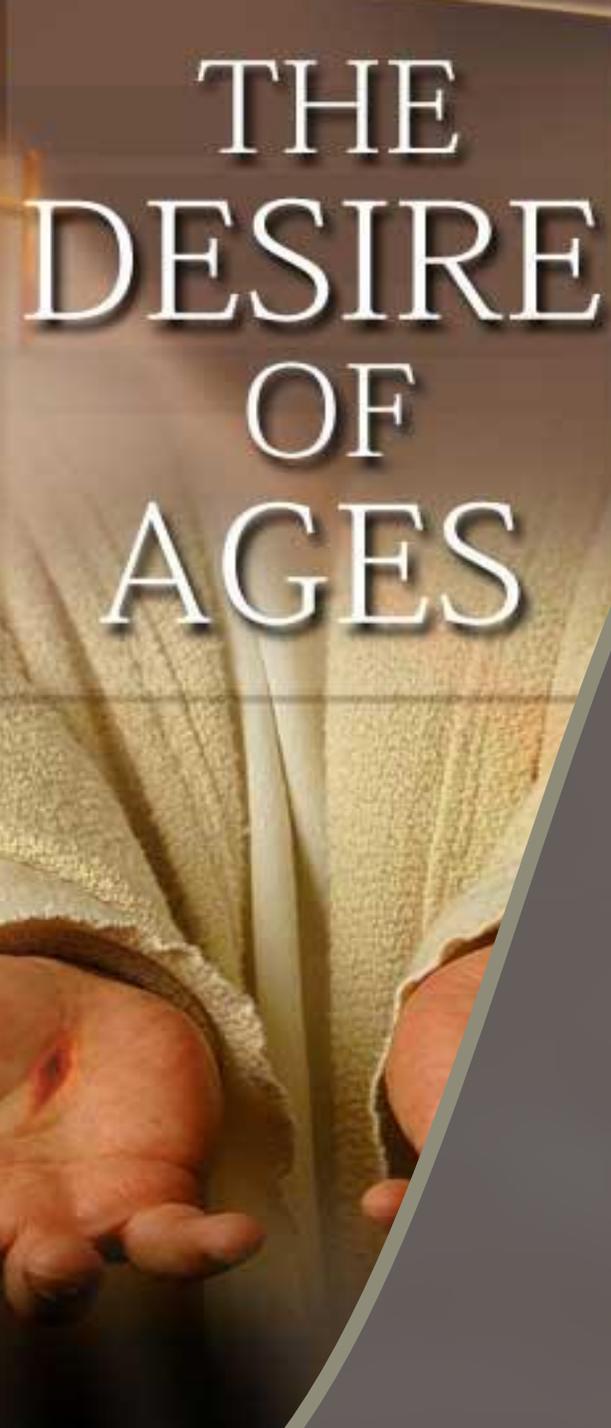


Mark 7:27

# Gentiles viewed as dogs



Jesus softens the harshness by using the word kunarion, puppies



THE  
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OF  
AGES

**“Although this answer appeared to be in accordance with the prejudice of the Jews, it was an implied rebuke to the disciples, which they afterward understood as reminding them of what He had often told them,--that He came to the world to save all who would accept Him.”**

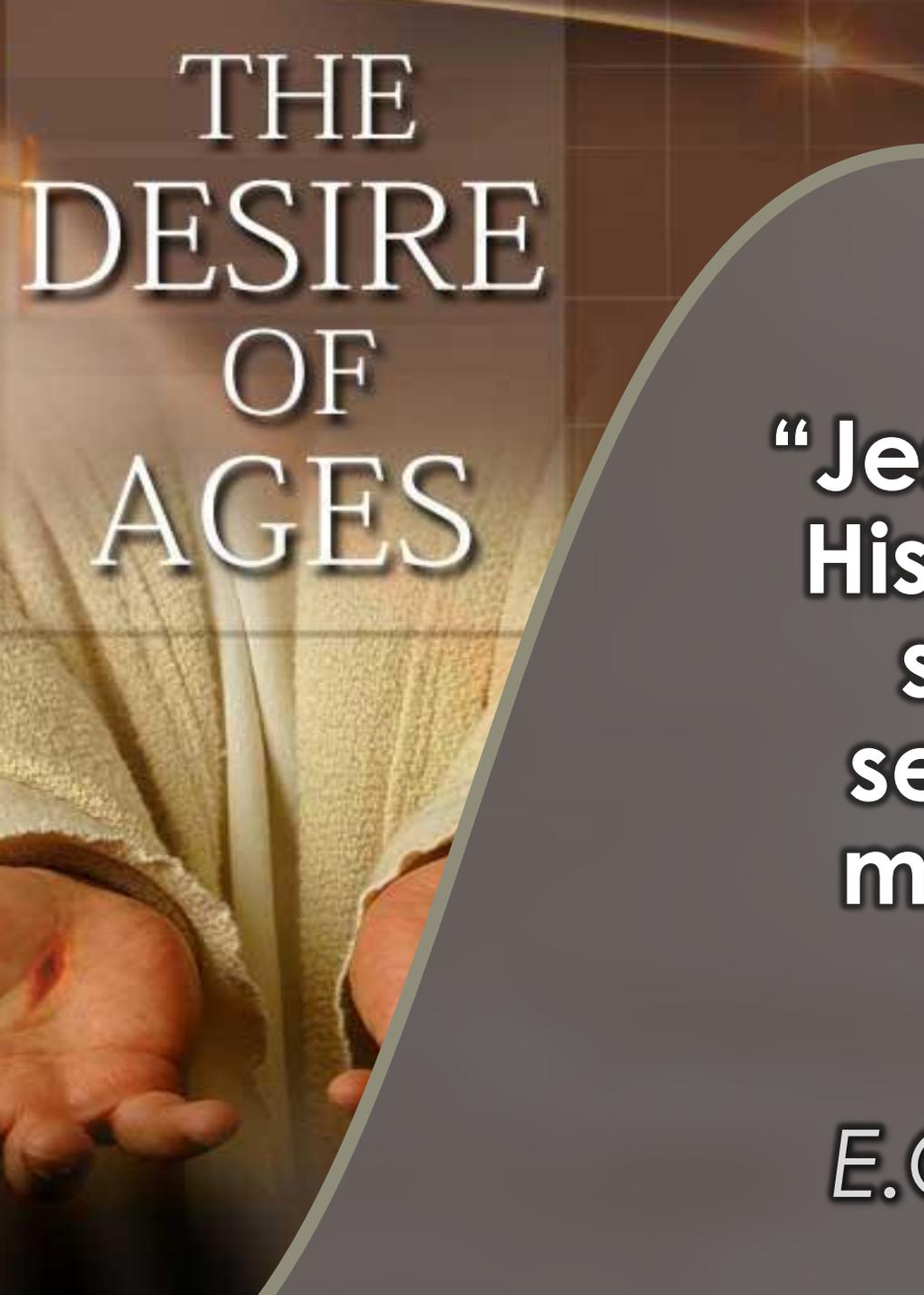
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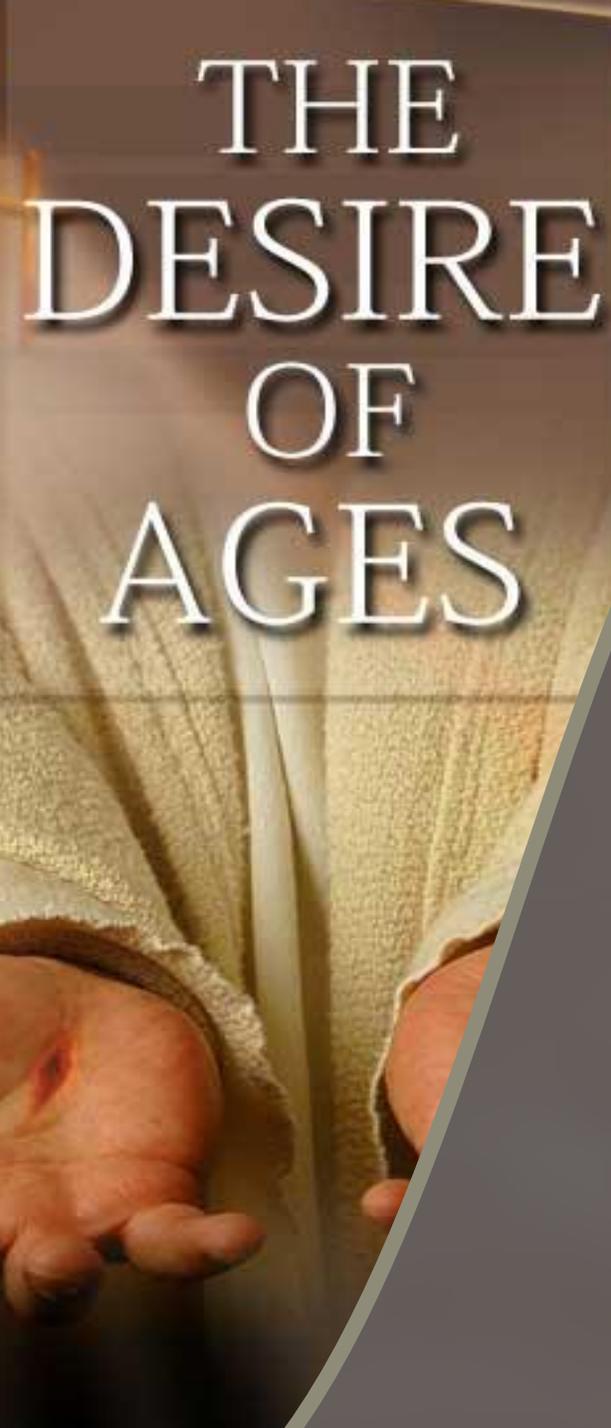
Mark 7:29



THE  
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OF  
AGES

**“Jesus had just departed from His field of labor because the scribes and Pharisees were seeking to take His life. They murmured and complained.**

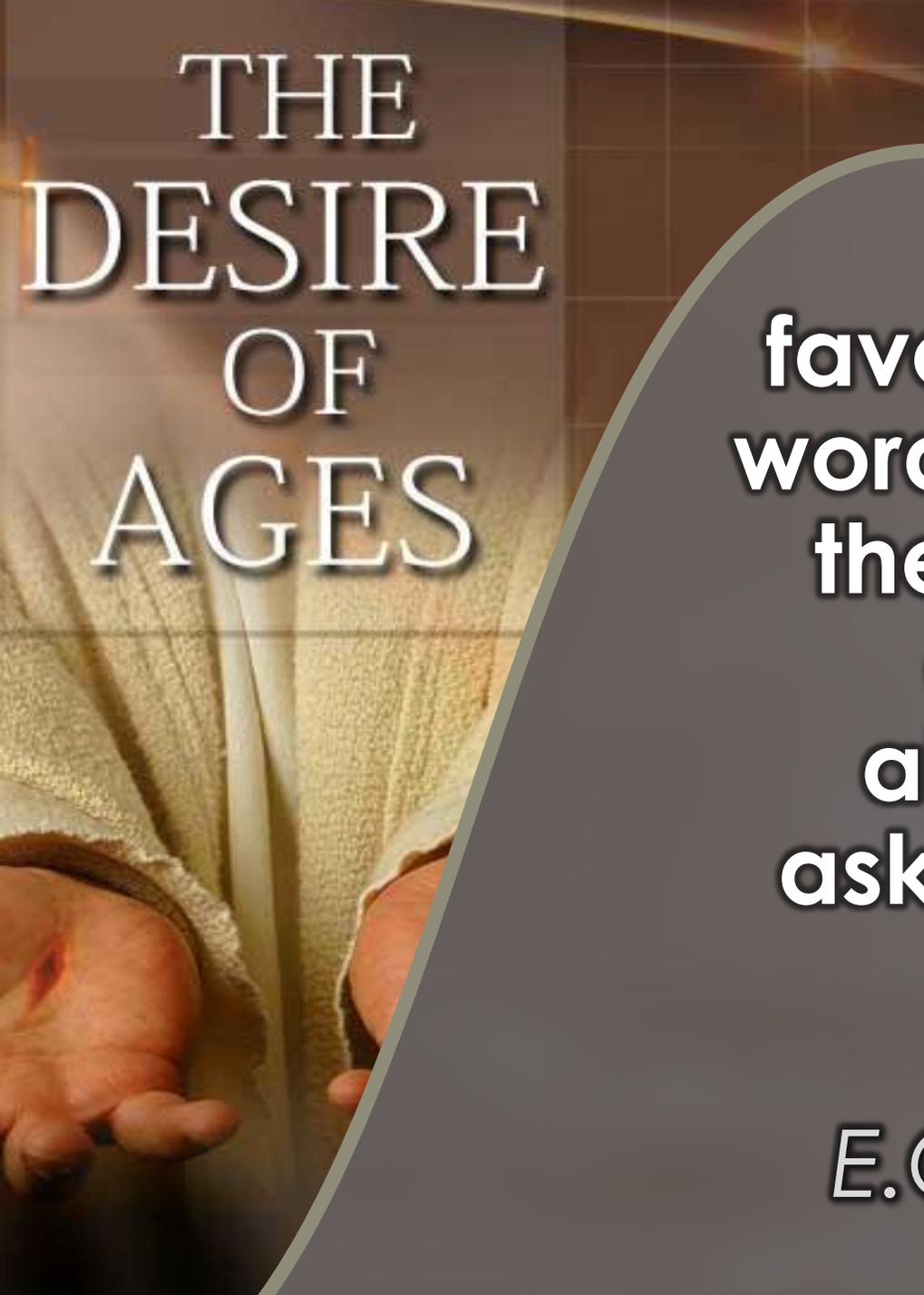
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THE  
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OF  
AGES

**They manifested unbelief and bitterness, and refused the salvation so freely offered them. Here Christ meets one of an unfortunate and despised race, that has not been**

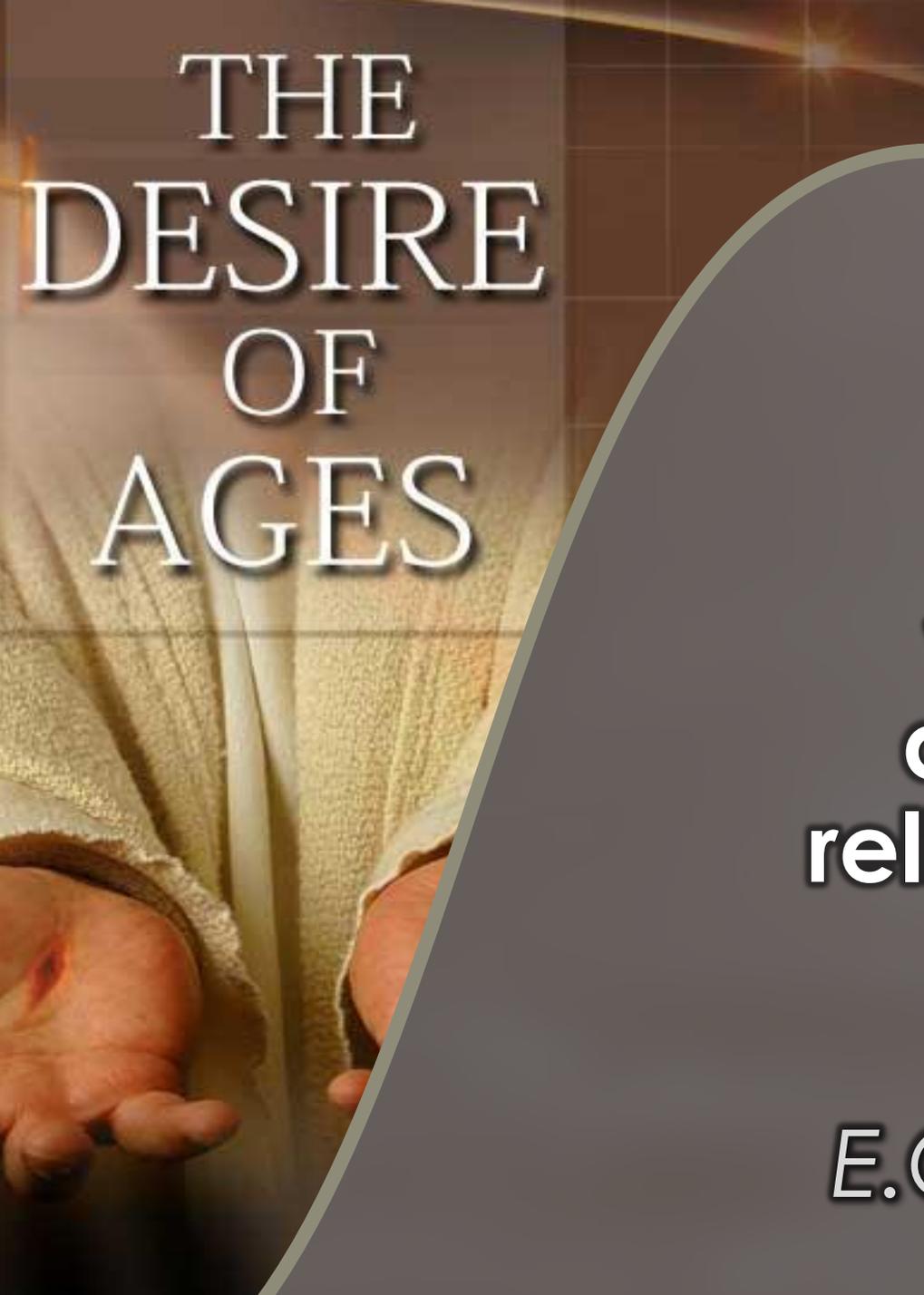
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THE  
DESIRE  
OF  
AGES

**avored with the light of God's word; yet she yields at once to the divine influence of Christ, and has implicit faith in His ability to grant the favor she asks. She begs for the crumbs**

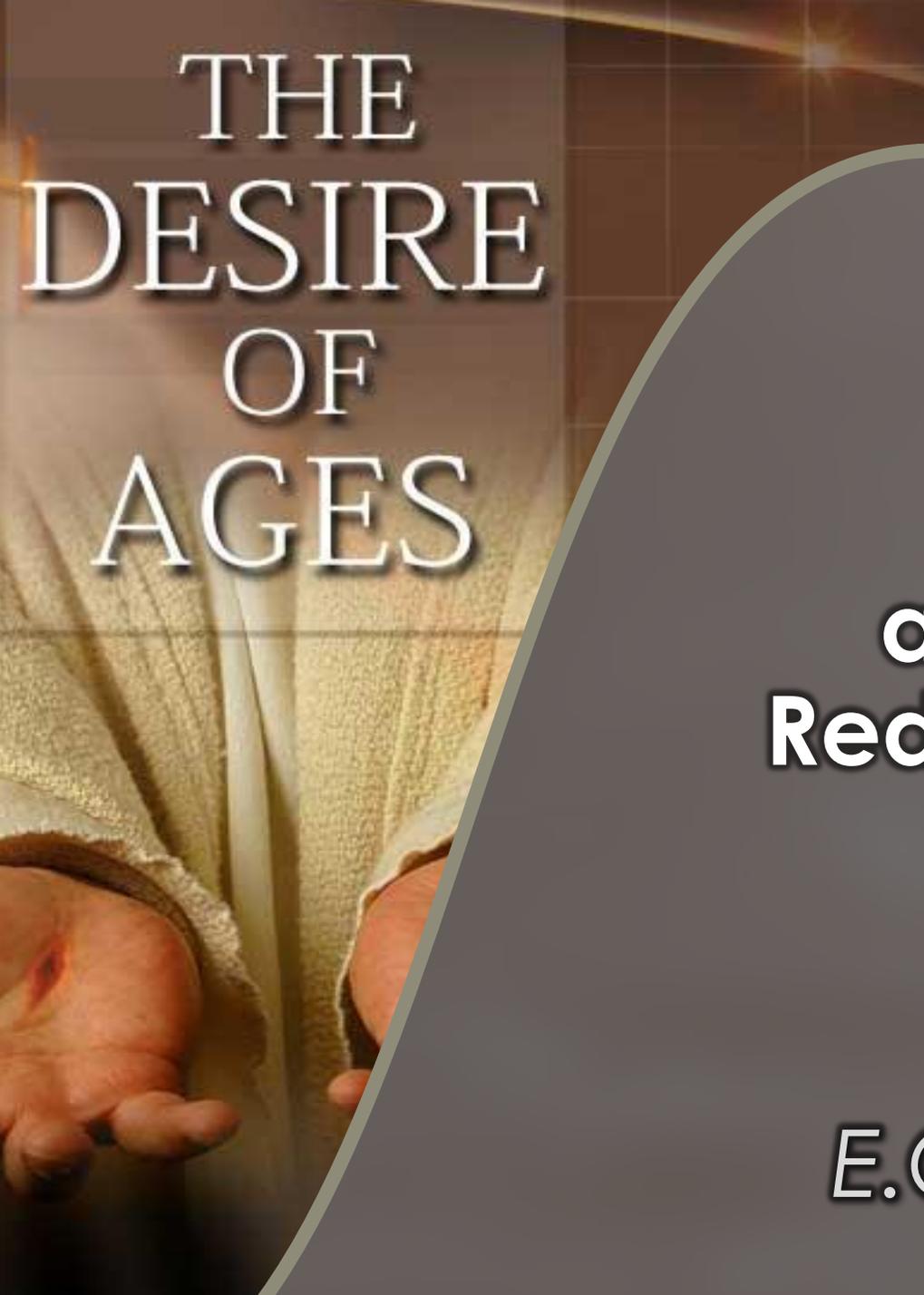
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THE  
DESIRE  
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AGES

that fall from the Master's table. If she may have the privilege of a dog, she is willing to be regarded as a dog. She has no national or religious prejudice or pride to influence her course,

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THE  
DESIRE  
OF  
AGES

**and she immediately acknowledges Jesus as the Redeemer, and as being able to do all she asks of Him.”**

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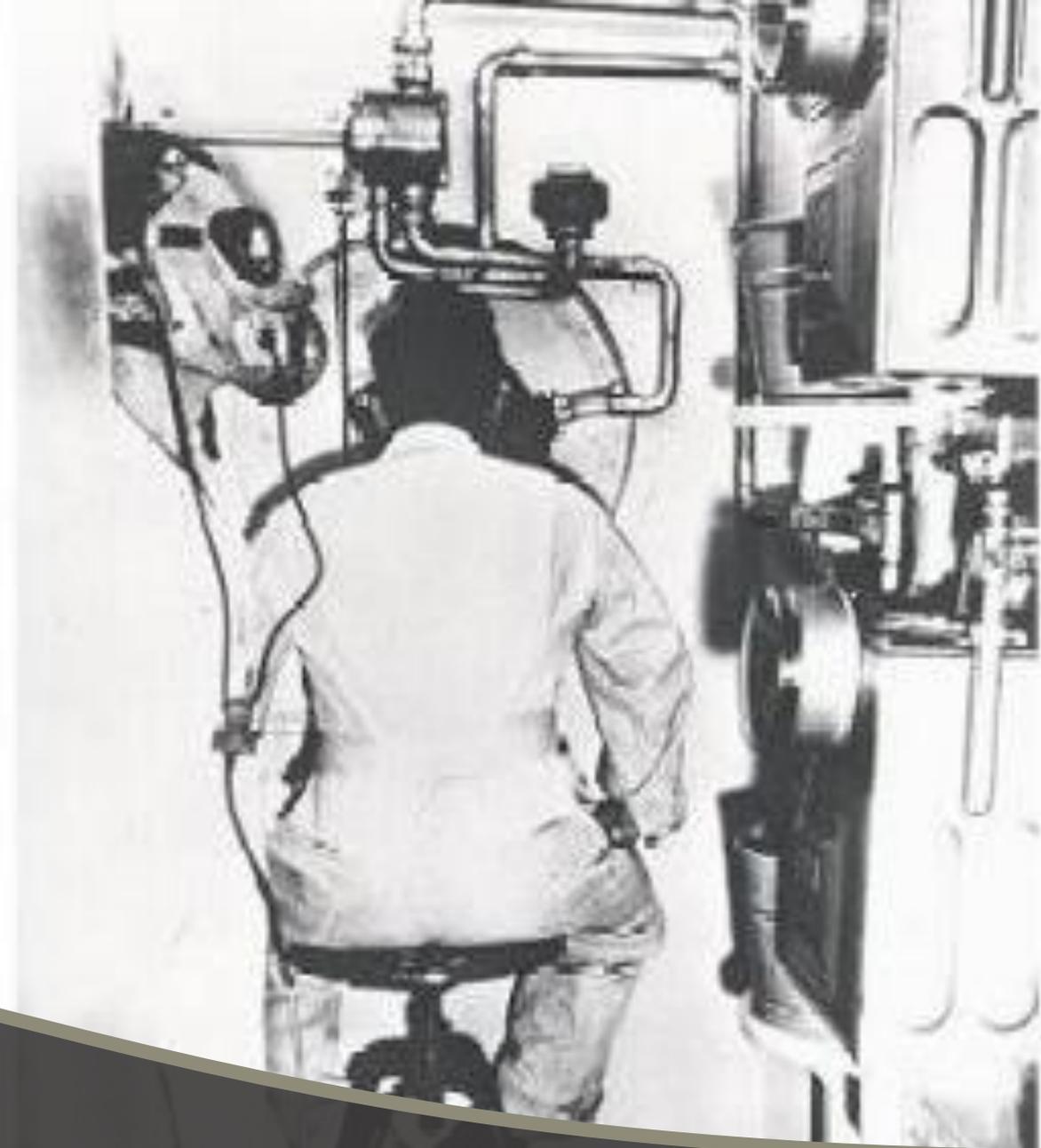
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Mark 7:30

# Genesis 32:26

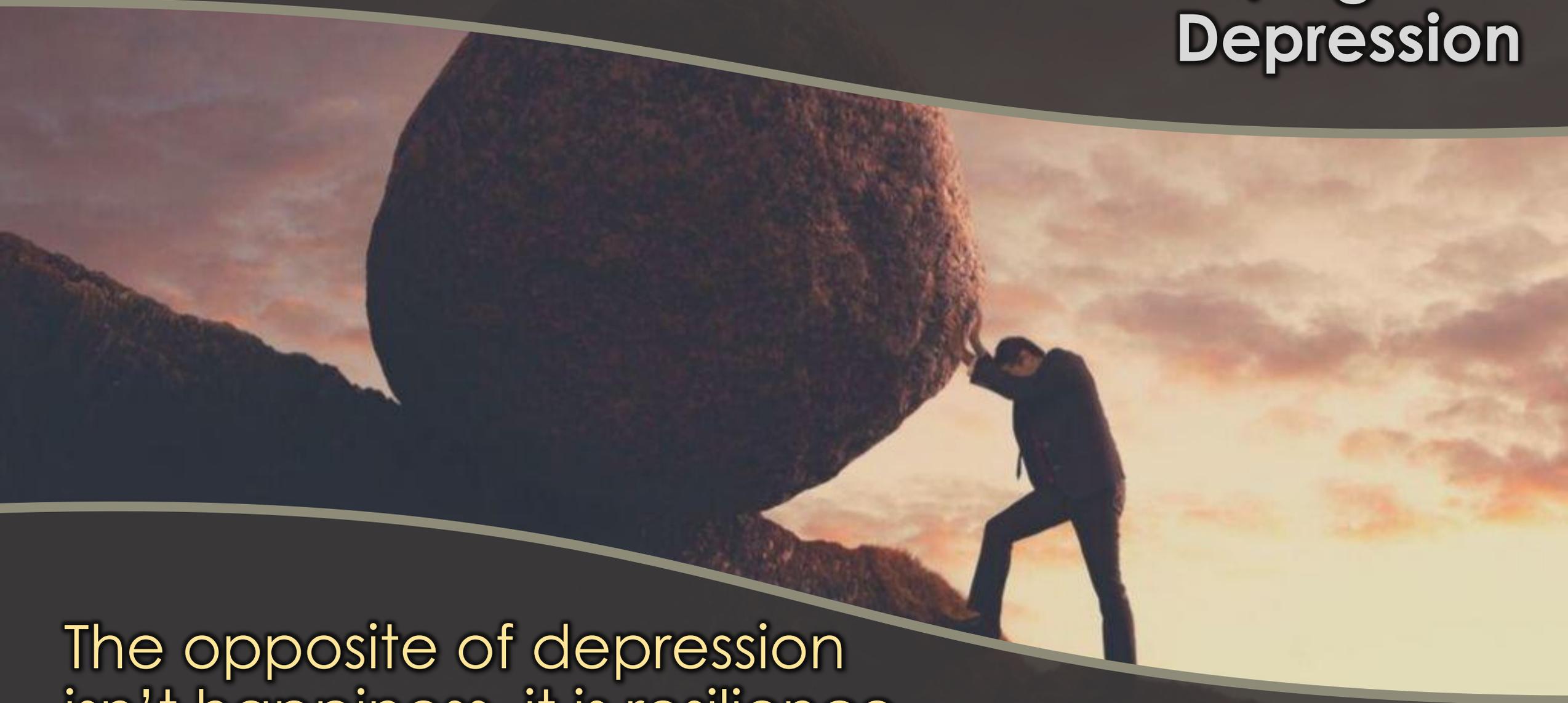


“I will not let You go  
until You bless me.”



Ft. Detrick, Frederick,  
MD. 1954 - 1973  
OPERATION WHITECOAT

# P. D. Kramer, Against Depression



The opposite of depression isn't happiness, it is resilience

**LET OUR FAMILIES BE RESILIENT**



And search out others  
who need resilience

# RESILIENT PEOPLE, RESILIENT RELATIONSHIPS

